NON TRANSMITTAL LETTER

Docket No.

POS-01102/29

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

(Small Entity)

John G. Posa Ronald W. Citkowski

PATENT APPL

|  | For: TAPE AND WRAPPING MATERIALS WITH EDGE-FINDING FEATURE          |  |        |          |        |           | Ĺ       | =         |    |
|--|---|--|--------|----------|--------|-----------|---------|-----------|----|
|  |   |  |        |          |        |           |         |           |    |
|  | Enc   | Enclosed are:  |        |          |        |           |         |           |    |
|  | ×   |  |        |          |        |           |         |           |    |
|  | ⊠   | ☐ A certified copy of a application.                                   |        |          |        |           |         |           |    |
|  | <b>X</b>  |  |        |          |        |           |         |           |    |
|  | ×   | _ 3  |        |          |        |           |         |           |    |
|  | ×   | Information Disclosure Statement                                       |        |          |        |           |         |           |    |
|  |   |  |        |          |        |           |         |           |    |
| ٠,   | X   | Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. |        |          |        |           |         | and 1.27. |    |
|  |   | □ Other:   |        |          |        |           |         |           |    |
| 1  | CLAIMS AS FILED   |  |        |          |        |           |         |           |    |
| A  |   | For  | #Filed | #Allowed | #Extra | Rate      |         | Fee       |    |
| *  | Total Claims  |  | 19     | - 20 =   | 0      | × \$9.00  |         | \$0.0     | 0  |
| Will Mind dies   | Indep. Claims   |  | 3      | - 3 =    | 0      | × \$39.00 |         | \$0.0     | o  |
| Ħ  | Multiple Dependent Claims (check if applicable)                     |  |        |          |        |           |         | \$0.0     | 00 |
| W. 4   | . BASIC FEE   |  |        |          |        |           | \$380.0 | 0         |    |
|  | TOTAL FILING FEE  |  |        |          |        |           |         | \$380.0   | 0  |
| The state of the s | 🗓 🖵 A check in the amount of 💮 to cover the filing fee is enclosed. |  |        |          |        |           |         |           |    |

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CC: